## **Allegories of Virtues and Vice**

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The studio engaged recent debates on state-run gambling casinos, coastal reclamation, and the rituals of tourism. Efforts were coordinated with peers in critically related disciplines, the Gulf Coast Community Design Studio, and the city of Biloxi, Mississippi.

Gambling casinos are a microscopic magnification of capital based on the proceeds of chance and luck. We sought ways to harness the processes of casino gambling and respond to the challenges of fragile environments that, like gaming, evolve via the intersecting complexities of contingency, risk, and instability. Situating the casino in a natural environment requiring remediation addressed the program and building type that produces a kind of "non-place," like the superstore, airport, and hotel identified by Marc Augé in Non-Places as spaces of circulation, consumption, and communication which suspend time and are "beyond history."

Augé associates the non-place with a partial awareness, or incoherence, caused by the excess of space ("spatial overabundance"). The psychological condition of the solitary individual in the city is discussed in the Arcades project, where Walter Benjamin speaks of the characteristic "'futility, the emptiness, the inability to complete something' which connects the gambler to the machine laborer: Gambling in fact contains the modern workers gestures...the jolt in the movement of the machine is the so-called coup in a game of chance." (Buck-Morss, 1986) It is the reflexive relationship to the machine that connects the two figures of modern urban life.

Gambling has been viewed as a type of expenditure, along with jewels, belief sacrifice, and art, that manifests the "accursed share," the inescapable excess in life that is destined for waste. (Bataille 1967) This wasting is what is commonly considered "luxury." Bataille observes that like monetary waste, nature follows a similar principle of loss in the recurring "natural" catastrophes that destroy and lead to rebuilding. In light of this project, which proposes frameworks within which casinos could fund coastal reclamation, gambling would ironically become part of a donation [belief sacrifice]. The design of the gambling casino, when conceived as a means to kickstart urban and environmental loops that feed into and upon excessive, "non-productive expenditure" pinpoints the contradictions of excess and economy, effect and efficiency, structure and cosmetics, virtue and vice—i.e., sacred and profane—inherent in the global trajectory of unprecedented urban flows breaching the shores of the Gulf Coast.

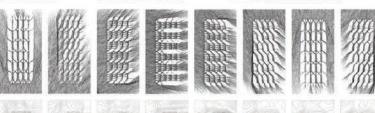
A systems-thinking methodology, which embraces elements of diversity and indeterminacy, was used to construct the social and environmental life of the site. Architecture was viewed as not only immediate problem-solver but also integrator of complex systems. Students considered how built form would change over time and participate in larger natural, cultural, and infrastructural processes projected into the future. They drew upon the analytical and expressive tools of map-making to design and reveal conditions existing on the site reflecting consideration of the larger context-natural processes, circulation, tracked and projected pathways, and cycles of nature. The notion of time was incorporated through the expression of flows and diagrams of force as well as physical circulation of objects and people.

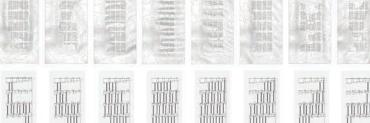
## ALLEGORIES OF VIRTUE AND VICE an ecological casino for Biloxi, Mississippi





## CONTINGENT CITY st









Central to the condition and planning of the city of Biloxi today are two issues: the tack of infrastructural sposes a porous and responsive landscape that restores the wetlands at the historic waterfront to absorb

